



HALESWORTH TOWN COUNCIL

Waveney Local Office
London Road
Halesworth

To members of the Council: You are hereby summoned to attend the monthly meeting of Halesworth Town Council which will be held on **Monday 2nd July, 2018 at 7.00 p.m.** in the DAY CENTRE ROOM, Ground Floor, at the above address.

Members of the public and the Press are welcome to attend and may ask questions on Agenda items in the Public Session, otherwise they are respectfully requested to remain silent during the meeting.

Yours faithfully

A handwritten signature in black ink, appearing to read 'N.J. Rees'.

N.J.Rees
Town Clerk

AGENDA

1. **Apologies:**
2. **Declarations of interest:** To receive declarations for pecuniary and non-pecuniary interests and to receive any requests for dispensation.
3. **Minutes:** To confirm as a true record the minutes of the monthly meeting held on the 4th June 2018.
4. **Matters arising from the Minutes:**
5. **Chair's Report:** To receive a report for June 2018.
6. **Police Report:** To receive a Police report.
7. **Public Session:** [15 minutes on agenda items]
8. **Reports on meetings and events attended by Council representatives:** To receive any reports on meetings or events attended by Councillors.
9. **District & County Reports:** To receive any reports.
10. **Communications Committee:** To consider any matters for the next meeting on the 9th July.
11. **Town Development Committee:** To receive a report on the meeting held on the 11th June, 2018
12. **Financial Matters:** To receive a report on the meeting held on the 18th June, 2018
13. **Planning Committee:** To receive a report on the meeting held on the 25th June 2018.
14. **Neighbourhood Plan Steering Group:** To receive a report on any matters relating to the next meeting on the 4th July, 2018.
15. **Teen shelter/Youth workers:** To review Eric Sewell's reports and to consider whether to engage further youth services for the next two months. Update on the Teen Shelter's relocation.

16. **Urban Improvement Work Group.** To consider and propose possible next steps.
17. **The Great British High Street.** To review how the entry can be compiled and who will coordinate its submission.
18. **Maintenance:** To consider re-engaging the services of the pest control programme following recent reports in the town.
19. **Correspondence:** Suffolk Constabulary PCSO Funding enquiry.
20. **Items for the Website/Noticeboard/Newsletters/Library.**
21. **Accounts for Payment:** To approve the accounts for payment.